



HERKIMER COUNTY COLLEGE CORPS  
SUMMER INTERNSHIP PROGRAM  
2024 APPLICATION

This application will establish your preliminary suitability for the 2024 Herkimer County College Corps Summer Internship Program. **Internships are filled on a first come, first serve and employer match basis.** You will be asked to complete additional paperwork and provide suitable identification at the time of hire if you are selected to participate in the program. **Please submit a copy of your resume with this application.**

**PLEASE NOTE: COMPLETION OF THIS APPLICATION  
DOES NOT GUARANTEE SELECTION.**

Due to the career-oriented nature of this program, preference will be given to college juniors and seniors. However, all applicants must understand that the program can only extend offers to students whose interest areas can be matched with the needs of employers.

**It is also strongly encouraged that you contact potential employers as you can sell your skills the best.**

NAME: \_\_\_\_\_ DATE: \_\_\_\_\_

HOME ADDRESS: \_\_\_\_\_  
(Street) (City) (State) (Zip Code)

HOME PHONE: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_

E: MAIL: \_\_\_\_\_

HIGH SCHOOL GRADUATION DATE: \_\_\_\_\_

COLLEGE OR UNIVERSITY ATTENDING: \_\_\_\_\_

YOUR COLLEGE MAILING ADDRESS: \_\_\_\_\_

COLLEGE PHONE NUMBER: \_\_\_\_\_

MAJOR/MINOR/DEGREE: \_\_\_\_\_

EXPECTED COLLEGE GRADUATION DATE: \_\_\_\_\_

**STATUS IN FALL 2024 (check only one):**

**Sophomore** \_\_\_\_\_ **Junior** \_\_\_\_\_ **Senior** \_\_\_\_\_ **Grad Student** \_\_\_\_\_ **Seeking Employment** \_\_\_\_\_

**IN WHICH FIELD OF INTEREST MOST CLOSELY CORRESPONDS TO YOUR DEGREE PROGRAM? (Please check one. If you have a secondary field of interest, please mark it in the space provided.)**

\_\_\_\_ **Advertising/Graphic Design**  
\_\_\_\_ **Arts**  
\_\_\_\_ **Business Management**  
\_\_\_\_ **Communications/Journalism**  
\_\_\_\_ **Computer Science**  
\_\_\_\_ **Criminal Justice**  
\_\_\_\_ **Education**  
\_\_\_\_ **Engineering**  
\_\_\_\_ **Finance/Accounting**  
\_\_\_\_ **Health Care/Medicine**

\_\_\_\_ **Human Resources/Social Services**  
\_\_\_\_ **Law**  
\_\_\_\_ **Marketing/Public Relations**  
\_\_\_\_ **Physical/Occupational Therapy**  
\_\_\_\_ **Political Science**  
\_\_\_\_ **Sports Management**  
\_\_\_\_ **Veterinary Medicine**  
\_\_\_\_ **Other (specify)** \_\_\_\_\_  
\_\_\_\_ **Secondary field of interest**  
\_\_\_\_\_

**PLEASE LIST COURSES TAKEN IN THE INTERNSHIP AREA(S) YOU HAVE SELECTED:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**LIST ANY RELEVANT WORK HISTORY:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**REFERENCES: Please list three (personal or professional), kindly provide names, addresses, and phone numbers.)**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Please submit this form and a copy of your resume to:**  
**Herkimer County Working Solutions Career Center**  
**320 N. Prospect St.**  
**Herkimer, NY 13350**  
**FAX: (315) 867-1313**  
**PHONE: (315) 867-1400**  
**Or email to Nicole at:**  
**[nwilson@herkimercounty.org](mailto:nwilson@herkimercounty.org)**