# PUBLIC SAFETY/EMERGENCY MANAGEMENT

**AGENDA**

**Wednesday, November 18, 2026**

**Time: 11:00 a.m.**
**Location: Legislature Chambers**
**Called by: Ray Donley, Chairman**

**Adjourn Time** _____

**Motion**: _____ **Second:** _____

## I. Attendees

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|---|---|
| 1. **Ray Donley** | 9. Erin Gall, Assistant County Attorney |
| 2. Gregory Malta, Sr. | 10. Scott Scherer, Sheriff |
| 3. William Weakley | 11. Jeff Carpenter, District Attorney |
| 4. John Brewer | 12. |
| 5. Kelly Wares | 13. |
| 6. Anthony J. Lucenti | 14. |
| 7. Peter J. Campione, Chairman of Legislature | 15. |
| 8. Alvin H. Montana II, County Administrator | 16. |

## II. Agenda Topics

PUBLIC SAFETY/EMERGENCY MANAGEMENT:

1. Road Patrol discussion
2. Other

## III. Notes

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